

PENNSYLVANIA BIG WOODS SPORTSMAN SHOW & EXPO

2014 Exhibitor Application and Agreement

Company/Organization _____

Primary Contact _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Cell _____ Email _____

Indoor Exhibit Space

10' x 10' Booth: \$150

10' x 20' Booth: \$250

Outdoor Exhibit Space

10' x 10' : \$100

10' x 20': \$200

Bulk Outdoor Space

Up to 30' x 30': \$300

Facility (Location of Event)

Clinton County Fairgrounds
98 Racetrack Road
Mill Hall, PA 17751

Show Date

September 6, 2014 (9 am—4 pm)

Set Up Time

September 5, 2014 (1 pm—5 pm)

Tear Down Time

September 7, 2014 (No later than 12 pm)

ALL PAYMENTS

*A NON-
refundable
deposit is
due upon
signing of
agreement.*

Check Number: _____

Amount: \$ _____

Make Checks Payable to: PA Big Woods Sportsman Expo

(no post dated checks permitted)

*Balance is
due no
later than
August 29th
(2014).*

The person signing this application expressly represents and warrants to Event Management that he/she is authorized by the Exhibitor to execute this agreement.

Signature _____ Date _____

Event Management Use ONLY

Exhibitor has agreed to pay a total of \$ _____ Deposit Amount \$ _____ Booth # _____

Date _____ Check # _____ Approved By _____